

**RAN-2406121101010502****M.D. (Community Medicine) Examination September - 2025****Paper - II****Time: 3 Hours]****[Total Marks: 100****સૂચના : / Instructions**

(1)

નીચે દર્શાવેલ નિશાનીવાળી વિગતો ઉત્તરવહી પર અવશ્ય લખવી.
Fill up strictly the details of signs on your answer book

Name of the Examination:

☛ **M.D. (Community Medicine)**

Name of the Subject :

☛ **Paper - II**Subject Code No.: **2406121101010502**

Seat No.:

Student's Signature

- Q. 1** Discuss National Strategic Plan (2017-2025) for T.B Elimination. **(20)**
- Q. 2** Describe "Disaster Management Cycle. **(20)**
- Q. 3** Discuss Recent Global and National Strategies for Prevention and Control of Covid 19. **(20)**
- Q. 4** **Write short notes.** **(40)**
- A. Discuss major health hazards of Agricultural Workers
- B. Describe Syndromic approach for Sexually Transmitted Diseases.
- C. Explain health hazards of Healthcare Waste.
- D. Discuss Planning Cycle with its Various Steps.